# BERKLEY SHORES METROPOLITAN DISTRICT

141 Union Boulevard, Suite 150 Lakewood, Colorado 80228-1898 Tel: 303-987-0835 • 800-741-3254 Fax: 303-987-2032 https://berkleyshoresmd.colorado.gov

## NOTICE OF SPECIAL MEETING AND AGENDA

Board of Directors:	Office:	Term/Expiration:
Paul Malone	President	2025/May 2025
Pedram Davoudpour	Treasurer	2025/May 2027
Victoria Almagno	Assistant Secretary	2027/May 2027
Daniel Cohen	Assistant Secretary	2025/May 2025
Vacant		2025/May 2025
Peggy Ripko	Secretary	
DATE: Thursday, July 18, 2024		

TIME: 12:00 P.M.

LOCATION: Zoom Meeting: The meeting can be joined through the directions below: \* Individuals requiring special accommodation to attend and/or participate in the meeting please advise the District Manager (pripko@sdmsi.com or 303-987-0835) of their specific need(s) before the meeting.

https://us02web.zoom.us/j/86267550643?pwd=V3RnRGRtWkRyUIZZc1VMWTJFZjFHdz09

**Telephone Number**: (719) 359-4580 **Meeting ID**: 862 6755 0643 **Passcode**: 987572

#### I. PUBLIC COMMENT

A. Members of the public may express their views to the Board on matters that affect the District. Comments will be limited to three (3) minutes.

#### II. ADMINISTRATIVE MATTERS

- A. Present Disclosures of Potential Conflicts of Interest and confirm quorum.
- B. Approve Agenda, confirm location of the meeting and posting of meeting notices.
- C. Consider approval of Minutes from Revised November 7, 2022 Regular Meeting, November 6, 2023 Annual Town Hall, and December 21, 2023 Special Meeting.

D. Consider authorizing interested Board Members to attend the 2024 Special District Association's Annual Conference in Keystone on September 10, 11 and 12, 2024.

### III. FINANCIAL MATTERS

A. Review and ratify approval of the payment of claims as follows (enclosures):

	Per	riod Ending	Per	iod Ending	Pe	riod Ending	Pe	riod Ending
Fund	De	ec. 31, 2023	Jan	. 31, 2024	Fe	b. 29, 2024	M	ar. 31, 2024
General	\$	8,485.93	\$	7,133.49	\$	12,746.32	\$	14,880.15
Debt	\$	-0-	\$	-0-	\$	-0-	\$	-0-
Capital	\$	1,962.78	\$	1,479.60	\$	3,310.02	\$	1,523.16
Total	\$	10,448.71	\$	8,610.09	\$	16,056.34	\$	16,403.31

	Period Ending	Period Ending	Period Ending
Fund	Apr. 30, 2024	May 31, 2024	June 30, 2024
General	\$ 9,143.29	\$ 6,391.89	\$ 12,071.77
Debt	\$ -0-	\$ -0-	\$ -0-
Capital	\$ 865.56	\$ 1,691.76	\$ 2,561.94
Total	\$ 10,008.85	\$ 8,083.65	\$ 14,633.71

- B. Review and accept the Unaudited Financial Statements through the period ending June 30, 2024 and Schedule of Cash Position updated as of June 30, 2024 (enclosure).
- C. Ratify approval of the request for extension of time to file the 2023 Audit (enclosure).

### IV. LEGAL MATTERS

- A. Discuss Memorandum Regarding HB 21-1110 and Rules Establishing Technology Accessibility Standards (enclosure).
  - 1. Consider ratification of Resolution Adopting Technology Accessibility Standards (enclosure).
- B. Consider ratification of 2024 Snow Removal Services Contract with Environmental Designs Inc. (enclosure).

C. Consider ratification of 2024 Landscape Maintenance Services Contract with Environmental Designs, LLC (enclosure).

## V. CONSTRUCTION MATTERS

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- A. \_\_\_\_\_
- VI. OTHER MATTERS
  - A. \_\_\_\_\_
- VII. ADJOURNMENT: <u>THE NEXT REGULAR MEETING IS SCHEDULED FOR</u> <u>NOVEMBER 4, 2024.</u>